

APPLICATION AND FEE SCHEDULE FOR NON-FOOD VENDOR BOOTH SPACE
Lane County Convention Center at 796 W. 13th Avenue, Eugene, OR.

2010 OREGON ASIAN CELEBRATION
February 20 & 21, 2010
10:00 a.m. to 7:00 p.m.

VENDOR/COMPANY NAME: _____
(PLEASE PRINT) Vendor name & product description should be listed, as you would prefer it to appear in the Program Guide.

ADDRESS: _____

Email Address: _____

PRODUCT DESCRIPTION: _____

REQUIRED: Preference will be given to those companies/organizations featuring goods/services representative of or from Asia, or promote awareness of Asian-American cultures. **Enclose photo and written description** if you have not participated in the Celebration before. *Apply by December 25, 2009 to ensure listing in Program Guide, and to avoid higher fees.*

CONTACT: _____ DAY PHONE: (____) _____ EVE: _____

BEFORE Dec. 31, 2009 AFTER DEC. 31

Please read and indicate your booth requirement carefully as it has changed. If you do not mark what you need, it will not be provided.

- | | | | |
|----------|-----------------------------------------------------------|-----------|-----------------|
| 1. _____ | BOOTH SPACE (Booth size 8' x 10') | \$250.00 | \$300.00 |
| 2. _____ | [] YES [] NO TABLES (Check w/tablecloths) | 12.00 ea. | 15.00 |
| 3. _____ | [] YES [] NO CHAIR | 3.00 ea. | 5.00 |
| 4. _____ | POWER (1) 110 volt single outlet | 90.00 ea. | 110.00 |

NOTE: VENDOR MUST PROVIDE OWN EXTENSION CORD (14 gage or +) with a resettable breaker and must have an approved cover. ALL VENDOR MUST COMPLY WITH FIRE SAFETY REQUIREMENTS FOR THE EVENT. A Fire Department representative checks each Vendor's booth and has the authority to disallow participation if Vendor is not in compliance. Each booth should have a small fire extinguisher.

RELEASE AGREEMENT: In consideration of the granting of permission to participate in the Oregon Asian Celebration, I the undersigned, intending to hereby legally bind myself, heirs, personal representatives and all volunteers and agents of the organization I represent, agree to waive, discharge, and release any and all rights and claims for injuries, losses, and damages against the Lane County Fair Board and/or the Asian Council, their officers, employees, thereof, or for any injury or pain to personnel, participants and/or customers. I, and my organization/company are responsible for any such claim and that I am fully insured and bonded.

AUTHORIZED SIGNATURE: _____ DATE: _____

AMOUNT ENCLOSED: _____ (NON-REFUNDABLE FEE)
(Check payable to: ASIAN COUNCIL) *Check will be returned if application is not accepted.*

RETURN SIGNED APPLICATION AND CHECK TO: **ASIAN CELEBRATION**
c/o Lourdes Humphries
37391 Camp Creek Road
Springfield, OR 97478

e-mail: lourdhumph@aol.com Tel. No. 541-741-2706 Cell: 541-914-4235
